

Disabled American Veterans Minneapolis Chapter One

1515 East 66th Street, Richfield MN 55423

Chapter Meeting Minutes

Date: Oct. 6, 2026

1. OPENING CEREMONY BY THE COMMANDER:

- Call to Order: Meeting Declared Open at 6:34 PM
- Opening Prayer
- Pledge of Allegiance
- Single Purpose Message:

"Empowering veterans to lead high quality lives with respect & dignity. This is accomplished by ensuring the following:

- I. That veterans and their families can access the full range of benefits available to them.*
- II. Fighting for the interests of America's injured heroes on Capitol Hill.*
- III. Educating the public about the sacrifice and needs of veterans transitioning back to civilian life.*

2. ROLL CALL BY THE ADJUTANT:

Role	Name	Present	Absent	Excused
Board Members				
Commander	Hunt	X		
Sr Vice	Mula	X		
1st Jr Vice	Carlson	X		
2nd Jr Vice	Tait	X		
3rd Jr Vice	Vacant			
Adjutant	Schilling	X		
Treasurer	Turbett	X		
Chaplain	Tessmer	X		
Staff Members				
CSO	Hunt	X		
CSO	Campero		X	
Legislative Advisor	Hunt	X		
IT	Wytonick	X		

3. VISITORS/GUESTS:

- Visitors: Mark Anderson
- Guest Speakers: none

4. ACCEPTANCE AND APPROVAL OF PREVIOUS MEETING MINUTES:

- a. Chapter Meeting Minutes Sep. 1, 2026 and Executive Board meeting of Sep. 30, 2026
- b. Motion to approve by Jim John, Seconded by Dale Steinberg,
- c. Pass

5. TREASURER'S REPORT:

- * Include DAV Depart of MN Foundation Grant of \$10,600 for MPLS VAMC Hospital visitation program
- ANNUAL FISCAL REPORT Approved by National Sep. 3, 2026
- ANNUAL Sec. of State Business Renewal for 2027 completed Sep. 28, 2026
- Chapter setup Direct Deposit with DAV Department of MN
- Long term CPA is not available for submission of Chapter's IRS 990 tax return

6. MEMBER ILLNESS OR IN DISTRESS REPORT BY CHAPLAIN:

- Illness:
- Deceased:

7. INTRODUCTION OF NEW MEMBERS:

- a. Member's First Meeting: Barb Gibson

8. New Member's to be sworn in: Barb Gibson

9. MEMBER Requesting Transfer into Chapter:

- a. Name: None
- b. Approved None

10. COMMITTEE REPORT:

a. Legislative Committee: Increasing the State Property Tax Exclusion in primary goal

b. Membership & Meeting Attendance Committee: Sr. Vice

POPULATION SUMMARY from DAV National

- Oct. 5, 2026; current members 3,021 goal 3,043 (22 from goal)

DAV National with increase cost of Full Life Membership from \$325 to \$350 effective 1-1-27

DAV Department of MN with increase its “match” from \$100 to \$125
Effective 1-1-27

MOTION: DAV Chapter #1 membership match shall be \$125 effective 1-1-27

MOTION: By Jerry Urbanski, 2nd By. Daniel Ojeda
Pass

11. UNFINISHED/OLD BUSINESS:

a. Future Membership Meetings

- | | |
|-----------------|--|
| • Oct. 6, 2026 | Chapter Meeting |
| • Oct. 28, 2026 | Exec. Board Meeting |
| • Nov. 3, 2026. | NO CHAPTER MEETING (Elections) |
| • Nov. 18, 2026 | Exec. Board Meeting (early due to Thanks Giving) |
| • Dec. 1, 2026 | Chapter Meeting |

- b. VA Hospital Visitation
 - a. Last visitation, 9-27-26
 - i. Chapter #1 running event, 4 from Chapter #1 and 5 from Chapter #2
 - c. DAV of MN Fall conference 2026
 - a. Sept. 17-19, 2026
 - b. Best Western Plus Kelly Inn, 100 4th AVE S, St. Cloud MN 56301
 - c. NO EVENTS Thursday (State CMDR, ADJ, 1st JR Vice, and Schilling were in Iowa)
 - d. The following attended:
 - i. Geo. Hunt
 - ii. Joel Schilling
 - iii. John Carlson
 - iv. Mark Tessmer
 - v. Craig Maehling (with Nancy, spouse)
 - vi. Howard Bork (with daughter Amanda Patterson)
 - vii. John Polk
 - d. FGMN fund raising
 - a. Projected dates: Friday 6 & Sat. Nov 7, 2026
 - b. Projected Locations:
 - i. Cub Foods, Brooklyn Park MN Site Captain George Hunt
 - ii. Hy-Vee, New Hope, MN, Site Captain Steph Turbett
 - iii. Cub Foods, Eden Prairie MN, Site Captain Don Tait
- E. OMNI BREWING fund raising
- a. Saturday. Nov. 14, 2026, typically 2 people to work table from approx.. 12:00 noon to approx.. 8 PM.
- f. Adjutant supporting NATIONAL DISABLED GOLF CLINIC
 - a. Sept. 13 ,2026 to Sept. 17, 2026
 - b. Location: Riverside IOWA (near Iowa City, IOWA)
- e. DAV National Contractors conducting Fund Raising in DAV Chapter #1 Foot print
 - a. Aug 30- Sep. 5, 2026; listed provide Friday Aug. 28, 2026
 - b. Included HyVee, New Hope, MN (asked for \$19.99 monthly credit card donation)
 - f. Opening of MINNESOTA & VETERANS MUSEUM
 - a. Grand Opening Sep. 11-13, 2026
 - i. Commander represented Chapter

12. NEW BUSINESS & GENERAL INFORMATION:

A. 2ND MN VETERANS FOOD PANTRY packing event

- b. Need 4-5 from each metro Chapter
 - i. Date: Thursday 10-8-2026
 - ii. Time: 4-6:30PM
 - iii. Location:
 - 1. 19401 Rogers Drive, Suite 150
 - 2. Rogers, MN 55374

B. DAV of MINNESOTA: United in Service-A Tribute Experience

- a. OCT. 15-18, 2026 at Minnesota State Fair Ground
- b. Tribute Gardens
- c. Exhibit Galleries
- d. Addition areas for classes and claims processing
- e. Admission is FREE.
Registration and more information: unitedinservicemn.org

C. United In Service VOLUNTEERS needed:

Volunteers for FRIDAY – SUNDAY,

- i. Welcome and direct visitors
- ii. Set up and distribute food boxes
- iii. Assist in serving picnic lunch
- iv. Register by asking for link
https://handsontwincities.galaxydigital.com/need/detail/?need_id=1306438

D. BLOOMINGTON EVENTS CENTER CLOSING

- 1. BEC is no longer available after 9-11-2026
- c. Sites for Chapter Meeting and Executive Board Meeting effect Sep 12, 2026 is the Minnesota Vets Home at Minneapolis
- d. We are scheduled thru June 30, 2027

E. Bloomington Events Center Meal

- a. Sep. 1, 2026
 - i. Meal Cost: \$1365.47
 - ii. Chapter Meal Donation: \$465.01

13. OPEN DISCUSSION BY COMMANDER

c. Open Discussion by Commander

- i. Disabled Rest Camp at Marine on St. Croix Paver project

d. Good of the Order: 6 (+ one Garrison Cap)

1. Barb Gibson.
2. Mark Anderson
3. Howard Bork
4. Lyne Boeck
5. Toni Mula
6. Dale Steinberg Garrison Cap
7. John O'Neal

14. CLOSING CEREMONIES:

- | | | |
|---------------------------------|-----------|---|
| a. Single Purpose Reminder | Commander | |
| b. Purpose of Gathering | Commander | |
| c. Salute to the Flag | Commander | |
| d. Prayer | Chaplain | |
| e. Date of Next Board Meeting | Commander | <u>Oct. 28, 2026 @ MPLS VETS</u> |
| | | <u>HOME</u> |
| f. Date of Next Chapter Meeting | Commander | <u>Dec. 1, 2026 @ MPLS VETS</u> |
| | | <u>HOME</u> |
| g. Declaration of Adjournment | Commander | |

15. ADJOURN:

Meeting Adjourned at: 8:43 PM